To: Jeff King[jking@king-macgregor.com]; 'Baran, Kris K'[Kris.Baran@Foth.com]

Cc: 'Donohue, Steve'[Steve.Donohue@Foth.com]; 'Gumtow, Jon'[Jon.Gumtow@stantec.com]; 'Donohue, David R'[David.Donohue@foth.com]; 'Matt MacGregor'[mmacgregor@king-macgregor.com]; 'Andrew Boushy'[aboushy@aquilaresources.com]; Burdick, Melanie[Burdick.Melanie@epa.gov]; Pennala, Virginia (DEQ)[PENNALAV@michigan.gov]

From: Wilson, Kristina (DEQ)
Sent: Tue 11/22/2016 3:54:38 PM

Subject: RE: Pre-Application Review Materials

removed.txt

Jeff,

Jean Battle from the USACE is unable to attend. USFWS will also be invited to call into the meeting.

Kristi Wilson

DEQ, Water Resources Division

1504 W Washington Street

Marquette, MI 49855

906-236-0380

From: Jeff King [mailto:jking@king-macgregor.com]

Sent: Tuesday, November 22, 2016 10:06 AM

To: Wilson, Kristina (DEQ) < WilsonK17@michigan.gov>; 'Baran, Kris K'

<Kris.Baran@Foth.com>

Cc: 'Donohue, Steve' < Steve. Donohue@Foth.com>; 'Gumtow, Jon'

<Jon.Gumtow@stantec.com>; 'Donohue, David R' <David.Donohue@foth.com>; 'Matt

MacGregor' <mmacgregor@king-macgregor.com>; 'Andrew Boushy'

<about style="color: blue;"><about style="color: blue;"><a

<PENNALAV@michigan.gov>

Subject: RE: Pre-Application Review Materials

Kristi -

Who besides you and Melanie from the regulatory end will be participating in this meeting?
Jeff
From: Wilson, Kristina (DEQ) [mailto:WilsonK17@michigan.gov] Sent: Tuesday, November 22, 2016 9:55 AM To: Baran, Kris K < Kris.Baran@Foth.com> Cc: Donohue, Steve < Steve.Donohue@Foth.com>; Gumtow, Jon (Jon.Gumtow@stantec.com) <jon.gumtow@stantec.com>; Donohue, David R < David.Donohue@foth.com>; Jeff King <jking@king-macgregor.com>; Matt MacGregor < mmacgregor@king-macgregor.com>; Andrew Boushy (aboushy@aquilaresources.com) < aboushy@aquilaresources.com>; 'burdick.melanie@epa.gov' < burdick.melanie@epa.gov>; Pennala, Virginia (DEQ) <pennalav@michigan.gov> Subject: RE: Pre-Application Review Materials</pennalav@michigan.gov></jking@king-macgregor.com></jon.gumtow@stantec.com>
Kris,
Would you please set up the conference call number and provide it back to this list which includes Melanie Burdick.
Thank you.
Kristi Wilson
DEQ, Water Resources Division
1504 W Washington Street
Marquette, MI 49855
906-236-0380

From: Baran, Kris K [mailto:Kris.Baran@Foth.com]

Sent: Tuesday, November 22, 2016 9:46 AM

To: Wilson, Kristina (DEQ) < Wilson K17@michigan.gov >

Cc: Donohue, Steve <<u>Steve.Donohue@Foth.com</u>>; Gumtow, Jon (<u>Jon.Gumtow@stantec.com</u>) <<u>Jon.Gumtow@stantec.com</u>>; Donohue, David R <<u>David.Donohue@foth.com</u>>; Jeff King <<u>jking@king-macgregor.com</u>>; Matt MacGregor <<u>mmacgregor@king-macgregor.com</u>>; Andrew Boushy (<u>aboushy@aquilaresources.com</u>) <<u>aboushy@aquilaresources.com</u>>

Subject: RE: Pre-Application Review Materials

Kristi
Attendance next week is planned as follows:
In person: Steve Donohue, Kris Baran, Jon Gumtow, Jeff King
Via Phone: Andrew Boushy, Dave Donohue, Matt McGregor
Let me know if you have a conference call number or if you would like me to send one out for everyone to call into.
Thanks

Kris Baran, Senior Project Manager

Foth Infrastructure & Environment, LLC

2121 Innovation Court, Suite 300

P.O. Box 5126

De Pere, WI 54115-5126
Ph: (920) 496-6795 / Cell: (920) 660-0768
http://www.foth.com
Go Green, keep it on the screen. Please do not print this email unless necessary.
From: Wilson, Kristina (DEQ) [mailto:WilsonK17@michigan.gov] Sent: Monday, November 21, 2016 4:46 PM To: Baran, Kris K < Kris.Baran@Foth.com > Cc: Donohue, Steve < Steve.Donohue@Foth.com >; Gumtow, Jon (Jon.Gumtow@stantec.com) <jon.gumtow@stantec.com>; Donohue, David R < David.Donohue@foth.com >; Jeff King < jking@king-macgregor.com >; Matt MacGregor < mmacgregor@king-macgregor.com >; Andrew Boushy (aboushy@aquilaresources.com) < aboushy@aquilaresources.com > Subject: RE: Pre-Application Review Materials</jon.gumtow@stantec.com>
Kris,
Can you please confirm the attendance for next week's meeting.
Thanks.
Kristi Wilson
DEQ, Water Resources Division
1504 W Washington Street
Marquette, MI 49855
906-236-0380

From: Baran, Kris K [mailto:Kris.Baran@Foth.com]

Sent: Monday, November 21, 2016 5:33 PM

To: Wilson, Kristina (DEQ) < <u>WilsonK17@michigan.gov</u>>

Cc: Donohue, Steve <<u>Steve.Donohue@Foth.com</u>>; Gumtow, Jon (<u>Jon.Gumtow@stantec.com</u>) <<u>Jon.Gumtow@stantec.com</u>>; Donohue, David R <<u>David.Donohue@foth.com</u>>; Jeff King <<u>jking@king-macgregor.com</u>>; Matt MacGregor <<u>mmacgregor@king-macgregor.com</u>>; Andrew Boushy (<u>aboushy@aquilaresources.com</u>) <<u>aboushy@aquilaresources.com</u>>

Subject: Pre-Application Review Materials

Kristi

Below is a Sharefile link to the draft materials for the pre-application meeting on the Aquila wetlands permit application.

https://foth.sharefile.com/d-s324e73c2fb14c84b

Please note: this is a 70% completed application and only includes the following draft appendices (which is reformatted new material per agency requests) along with draft text:

Appendix C – LDEPA

Appendix N – Baseline Water Quality

Appendix Q – Aquatic Impacts Analysis

Appendix R – Mine Site Invasive Species Management

Appendix S – Mussel Relocation Plan

Appendix U – Mitigation Plan

Appendix W – Cultural Resources

The overall draft pdf file is 906 pages as attached so I will try to streamline your review.

I did not include any appendix material that was included in the earlier submittals since you have seen them already and only included the major new pieces we have drafted in response to your requests. I have identified in the upfront TOC which new appendices (identified above) are included in the pdf via yellow highlight and those pages are bookmarked within the pdf so you can go directly to the cover page for each technical report. We will also be adding an indirect impacts analysis which is currently underway.

I hope this helps focus your review and if you have questions please feel free to contact me at anytime

Thanks

Kris Baran, Senior Project Manager

Foth Infrastructure & Environment, LLC

2121 Innovation Court, Suite 300

P.O. Box 5126

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